Black Canyon City Water Improvement District

P.O. Box 1007, Black Canyon City, AZ 85324 (623) 374-9408

Pursuant to A.R.S. §38-431.02, notice is hereby given to the members of the Board of the Black Canyon City Water Improvement District and to the General Public that the SPECIAL BOARD MEETING, which is open to the public, will be held:

THURSDAY, June 16, 2022 5:00-6:00 PM

Meeting Location:

BLACK CANYON CITY LIBRARY

34701 S. Old Black Canyon Hwy, Black Canyon City, AZ

The following topics and any variables thereto, will be subject to Board consideration, discussion, approval or other action. All items are set for possible action.

The Board may vote to go into executive session on any agenda item, pursuant to A.R.S. 38-431.03(A)(1-7) on matters as set forth in the agenda item.

Board Members or other participants may attend by telephonic conference.

- 1) Call to Order and Roll Call
- 2) Reflection Time
- 3) Board Member Reports
- 4) Letter of Intent BJ #2 Lease Agreement Between BCCWID & The Albins Administrative Trust
- 5) PSI Readings at Maggie Mine location
- 6) Call for Motion to Enter into Executive Session on the following subjects:
 - A. Executive Session Discussion Pursuant to A.R.S § 38-431.03(A)(1-7) for Discussions Related to the Letter of Intent BJ #2 and the PSI Readings at Maggie Mine Location
- 7) Call for Motion to Return to Open Session
- 8) Discussion and Possible Action on the Letter of Intent on BJ #2 and PSI Readings
- 9) Call to the Public

Members of the General Public can address the Board and make comments, suggestions or complaints on the above matters or any other issue or matter of concern during public call. Those wishing to address the Board need not request permission in advance. Board action during Public Call is limited to individual members responding to criticism by the public, directing staff or a Board Member to study the matter, or placing the matter on a future Board meeting agenda.

Dated this 15th day of June, 2022

David E. Moore, Sr. Black Canyon City Water Improvement District Chair