

**Black Canyon City Water Improvement District**  
P.O. Box 1007, Black Canyon City, AZ 85324

**CHANGE IN MEETING LOCATION for this month only:**

**Albins Civic Center**  
**19055 E K-Mine Road, BLACK CANYON CITY**

**Black Canyon City, AZ 85324**  
**(623) 374-9408**

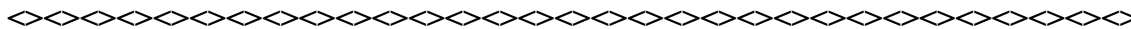
**NOTICE OF REGULAR BOARD MEETING**

**Thursday Aug 17, 2006**

Pursuant to A.R.S. 38-431.02, notice is hereby given to the members of the Board of the Black Canyon City Water Improvement District and to the General Public that the Board will be holding the **REGULAR BOARD MEETING**, open to the public, on Thursday, **August 17, 2006 at 7:30 PM;**

**AGENDA FOR THE BOARD MEETING IS AS FOLLOWS:**

- 1.) **Call to Order**
- 2.) **Reflection Time**
- 3.) **Roll Call of Board Members**
- 4.) **Board Member Reports**
- 5.) **Approval of Minutes: 07/20/06 Regular Board Meeting**
- 6.) **Treasurer's Financial Report and Approval as of 07/31/06**
- 7.) **Operation's Report and Approval as of 8/14/06**



**MATTERS TO BE DISCUSSED, CONSIDERED OR DECIDED BY BOARD ACTION**

- 8.) **Special Request for relief – 20120 Camino del Sol a/c#3027**  
Property owner experienced high water usage due to a split pipe
- 9.) **Gila River Adjudication of Water Rights follow-up (from 7/20/06)**
- 10.) **Call to the Public**  
Members of the General Public can address the Board and make comments, suggestions and/or complaints on the above matters or any other issue or matter of concern. Those wishing to address the Board need not request permission in advance. Board action on Public Call is limited to directing staff to study the matter and, if needed, place the matter on the agenda of an upcoming Board meeting for further Board consideration and/or decision.

**Dated this 11<sup>th</sup> day of August, 2006**

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**James Evans, Chair**  
**Black Canyon City Water Improvement District**

**NOTICE: The Black Canyon City Water Improvement District Board reserves the right to go into Executive Session at any time for the consideration of legal advice, per A.R.S. 38-431-03-A3.**